

# 38<sup>th</sup> Tennessee State Square & Round Dance Convention

## August 2, 3 & 4, 2012

### W.L. Mills Conference Center, Gatlinburg, Tennessee

234 Historic Nature Trail, 37738

Sponsored by the Tennessee Association of Square and Round Dance Clubs, Inc.

Visit us at [www.TNSquareDance.org](http://www.TNSquareDance.org)

**Check the website for Convention updates! ♦ And Motel Rate Details ♦**

Convention CO-Chairmen: R.G. Pratt, Shelia Beckley

865-947-3238 [rgpratt@peoplepc.com](mailto:rgpratt@peoplepc.com) 865-654-6747 [sheliabeckley@bellsouth.net](mailto:sheliabeckley@bellsouth.net)

#### LODGING

Bel Aire Motel & Suites (800-933-8670) \$62.50-66.50* ♦ 405 Historic Nature Trail (½ block from Conf. Ctr.)	Rocky Top Village Inn (800) 553-7738 \$64.95* 311 Historic Nature Trail (1/2 block from Conf. Ctr.)
Glenstone Lodge (800) 362-9522 \$86.00* 504 Historic Nature Trail (2 blocks from Conf. Ctr.)	Microtel Inn & Suites (866) 399-0107 \$69.95-89.95*♦ 211 Historic Nature Trail (Across from Conf. Ctr.)
Gillette Motel (800) 437-0815 \$90.00* 235 Historic Nature Trail (Across from Conf. Ctr.)	4 Seasons Motor Lodge (800)933-8678 \$64.50-69.50*♦ 756 Parkway (1 block from Conf. Ctr.)
Garden Plaza Hotel (888) 562-2946 \$85.99* 520 Historic Nature Trail (2 blocks from Conf. Ctr.)	Edgewater Hotel (800)423-9582 \$89.00* 402 River Rd. (2 blocks from Conf. Ctr.)
Sidney James Motor Lodge (800) 876-6888 \$85.00* 610 Historic Nature Trail (2 blocks from Conf. Ctr.)	Gatlinburg Town Square (865)-436-2039 \$70.00* 515 Historic Nature Trail (2 blocks from Conf. Ctr.)

**Please support your Convention by staying at the above hotels.**

**Your hotel stay helps defray cost of Convention. ♦Check Website for motel rate details♦**

**\*Tell motels/hotels you are with the Square Dance Convention for the special rate.**

Campground:

Twin Creek Resort, 1202 E. Parkway (Hwy 321 N) (800) 252-8077 - 2 miles from Conference Center

TROLLEY SERVICE IS AVAILABLE TO/FROM MOST AREAS OF GATLINBURG

CUT HERE and return to Registration Chairman.

\*Early Registrations MUST be postmarked by July 1, 2012

TICKETS (PER PERSON)

Early Registration\* \_\_\_\_\_ @ \$30.00 = \$ \_\_\_\_\_

Weekend after 7/1/12 \_\_\_\_\_ @ \$35.00 = \$ \_\_\_\_\_

Friday at the Door \_\_\_\_\_ @ \$15.00 = \$ \_\_\_\_\_

Saturday at the door \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Club Name \_\_\_\_\_ State Assn. Area \_\_\_\_\_

HELP US TO PLAN HALL SIZE, PLEASE CHECK ALL THAT APPLY:

Dance Level / Type:

- |                                     |  |                                 |                                       |   |
|-------------------------------------|--|---------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Mainstream | <input type="checkbox"/> Rounds Ph II  | <input type="checkbox"/> Lines  | <u>Other Interests:</u>               | <u>Staff:</u>                             |
| <input type="checkbox"/> Plus       | <input type="checkbox"/> Rounds Ph III | <input type="checkbox"/> Contra | <input type="checkbox"/> Solo         | <input type="checkbox"/> Caller           |
| <input type="checkbox"/> Advanced 1 | <input type="checkbox"/> Rounds Ph IV  |                                 | <input type="checkbox"/> Fashion Show | <input type="checkbox"/> Cuer             |
| <input type="checkbox"/> Advanced 2 | <input type="checkbox"/> Rounds Ph V   |                                 | <input type="checkbox"/> Volunteer    | <input type="checkbox"/> Lines Instructor |
| <input type="checkbox"/> Challenge  | <input type="checkbox"/> Rounds Ph VI  |                                 |                                       | <input type="checkbox"/> Contra Prompter  |

Write check to: 38<sup>th</sup> TN State Convention

Mail to: 38<sup>th</sup> TN State Convention

P.O. Box 12386, Murfreesboro, TN 37129

Square Dance attire, please, after 7:00 p.m.

Registration Chairmen: Jackie Ashworth

615-542-2866 [Jackie.Ashworth@gmail.com](mailto:Jackie.Ashworth@gmail.com)

For Convention Registrar Use Only:

Amount Paid \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Date Registered \_\_\_\_\_

Registered by \_\_\_\_\_ Ribbons Received: Yes \_\_\_\_\_ No \_\_\_\_\_