

**Alabama Square and Round Dance Association, Inc.**  
**2023 Application for Club Membership**  
**(Membership runs January 1, 2023 thru December 31, 2023)**

Club Name \_\_\_\_\_

Type of Club: Square Round Line Clogging Contra Other: \_\_\_\_\_

Contact Person Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

- Circle your District:
- 1 – North Alabama (Huntsville Area)
  - 2 – Central Alabama (Birmingham Area)
  - 3 – Lower Alabama (Montgomery & Mobile Areas)

Membership is \$10 per year

Make checks payable to “ASARDA”.

Total Amount Paid/Enclosed \$ \_\_\_\_\_

Cash Receipt Number \_\_\_\_\_

Check Number \_\_\_\_\_

Mail membership form and check to:  
Anita Southern  
PO Box 877  
Pell City, AL 35125

For questions, contact Anita Southern at:  
205-338-6126  
anitasouthern1@centurylink.net

**\*If you do not wish to join ASARDA this year, please complete and return the Membership Form and Profile (on back) and return for our records as well to ensure our website has the most current information.**

**PLEASE COMPLETE THE FOLLOWING CLUB PROFILE FORM AND RETURN IT WITH SO WE CAN UPDATE OUR RECORDS AND WEBSITE**

Club Name \_\_\_\_\_

Club Website address \_\_\_\_\_

Club email address (if any) \_\_\_\_\_

Club Facebook Group or Page \_\_\_\_\_

Club President \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Treasurer \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please circle all other officers your club currently has:

Vice-President   Secretary   Association Rep   Insurance Chairman   Sherriff   Historian   Social Committee

Please list any other club positions: \_\_\_\_\_

When is your next election of officers? \_\_\_\_\_

Circle all you offer: Mainstream   Plus   Rounds   Lines   Other: \_\_\_\_\_

Caller(s) \_\_\_\_\_

Cuer(s) \_\_\_\_\_

Lines Instructor(s) \_\_\_\_\_

Dance night(s) \_\_\_\_\_

Time \_\_\_\_\_ to \_\_\_\_\_

Dance facility name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Current number of members \_\_\_\_\_ Current members actively dancing \_\_\_\_\_

Do you currently offer classes? \_\_\_\_\_ Next class start \_\_\_\_\_

Last graduation \_\_\_\_\_ Number graduated \_\_\_\_\_

Do you welcome visitors? \_\_\_\_\_ Proper attire required? \_\_\_\_\_ Visitor fee \$ \_\_\_\_\_

Additional information or comments you would like added to your club's page on the ASARDA website: \_\_\_\_\_

*\*\* We would love to include a current picture of your club members on your Club page on the ASARDA website. If you do not have a picture of your members, you can substitute a group photo or a photo from a club dance. Please email the picture to me at asardanews@gmail.com.*